

## Friday, April 7<sup>th</sup>

6:00pm-7:00pm Tete-a-tete @ Renee Stacy's  
Hors d'oeuvres

7:00pm-8:30pm Reporter Roundtable (.15CEU's)

## Saturday, April 8<sup>th</sup>

8:00am-8:30am Continental Breakfast  
Registration

8:30am-10:30am **Gary Richins**  
**Franklin Covey**

*Focus... Achieve your Highest Priorities*

.20 CEUs

10:30am-11:00am Break / Vendors

11:00am-12:30pm **Gary Richins (cont.)**

.15 CEUs

12:30pm-2:00pm Luncheon / Business Meeting

2:00pm-3:00pm **Gary Richins (cont.)**

.10 CEUs

3:00pm-3:30pm Break / Vendors

3:30pm-5:00pm **Brad Shaw**

**Tax Strategies**

*Don't Give the Government*

*All Your Money!*

.15 CEUs

## Sunday, April 9<sup>th</sup>

8:00am-8:30am Continental Breakfast

8:30am-10:00am **David White**

**Registered Principal**

*Investing in Your Future!*

.15 CEUs

10:00am-10:30am Break / Vendors

10:30am-12:00pm **Gary Richins (cont.)**

**Grand Finale**

.15 CEUs

circle: Fri./Sat. Sat./Sun.

**Pre-Registration for 3 days** \$200

**At-the-door registration add** \$50

**Non-UCRA member registration**

**Pre-Registration for 2 days** \$275

circle: Fri./Sat. Sat./Sun.

**Pre-Registration for 3 days** \$300

**At-the-door registration add** \$50

**Student Registration**

**Pre-Registration for 2 days** \$35

circle: Fri./Sat. Sat./Sun.

**Pre-Registration for 3 days** \$50

**At-the-door registration add** \$50

**Significant Other Attendance** \$70

Number of Attendees \_\_\_\_\_

Total Amount: \$ \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_

Method of Payment

Check \_\_\_\_\_ Visa/MC \_\_\_\_\_

Credit Card# \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Billing Address Zip Code \_\_\_\_\_

Mail to: PO Box 1473 Ogden, UT 84402

To pay by phone, Contact:

Diane Flanagan - 801.593.1848

Or Register at our new site - [www.utcra.com](http://www.utcra.com)

The brand new Hilton Garden Inn is offering us a special rate of \$79 per night. Call 801.416.4000 to make your reservations. This is a limited offer for UCRA members...call them soon!

Need directions or additional info?

[www.utcra.com](http://www.utcra.com)

**UCRA members and out-of-state reporters who are members of their state association:**

**Pre-Registration for 2 days** \$175